

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL MODEL SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930267
3	SCHOOL CODE (IF APPLICABLE)	33120500230
4	COMPLETE ADDRESS WITH PIN CODE	KALLOORI NAGAR, PEELAMEDU, COIMBATORE-641004
5	PRINCIPAL NAME	Dr. GEETHA D
6	PRINCIPAL QUALIFICATION	B.Sc, M.A, B.Ed, P.hd
7	SCHOOL EMAIL ID	principal@nationalmodel.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04222575544

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/16RESAacxVbx6mrEpNHpNCHzatBDJvIOd/view">https://drive.google.com/file/d/16RESAacxVbx6mrEpNHpNCHzatBDJvIOd/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1B_IKtX_rE7L204FEhqAhx76HR4PqcpJ7/view">https://drive.google.com/file/d/1B_IKtX_rE7L204FEhqAhx76HR4PqcpJ7/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/13xlK4FqtKcjMeKpUpwORuVc_a8sdV4DR/view">https://drive.google.com/file/d/13xlK4FqtKcjMeKpUpwORuVc_a8sdV4DR/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1CRtQ0IZ-tl5xHnWXvFyogof7yaoiC06l/view?usp=sharing">https://drive.google.com/file/d/1CRtQ0IZ-tl5xHnWXvFyogof7yaoiC06l/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1hG_z9mfosCpeVJaREV1ezAe-ocLire1U/view">https://drive.google.com/file/d/1hG_z9mfosCpeVJaREV1ezAe-ocLire1U/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1pFHBPZSJXQHyFFB9gnWP89U_nYYVeCqHT/view?usp=sharing">https://drive.google.com/file/d/1pFHBPZSJXQHyFFB9gnWP89U_nYYVeCqHT/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1CRtQ0IZ-tl5xHnWXvFyogof7yaoiC06l/view?usp=sharing">https://drive.google.com/file/d/1CRtQ0IZ-tl5xHnWXvFyogof7yaoiC06l/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1FMQ0fQmZ1Z1v61Z4ad5iouqgCXX9bi4Y/view?usp=sharing">https://drive.google.com/file/d/1FMQ0fQmZ1Z1v61Z4ad5iouqgCXX9bi4Y/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1s6VRVWGcwMG4CY693kvrq1iVcsblb0IQ/view">https://drive.google.com/file/d/1s6VRVWGcwMG4CY693kvrq1iVcsblb0IQ/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1woNKLHxIAdfECxIrfunAmscs3GCNd4h/view?usp=sharing">https://drive.google.com/file/d/1woNKLHxIAdfECxIrfunAmscs3GCNd4h/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1hrtkBV2WGb7V4QmGvwLd60oSO2Ziyz/view">https://drive.google.com/file/d/1hrtkBV2WGb7V4QmGvwLd60oSO2Ziyz/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/12VuoZRm-Wx1tH9wPr3gCuBojDT4PdwM/view">https://drive.google.com/file/d/12VuoZRm-Wx1tH9wPr3gCuBojDT4PdwM/view</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICATIONITY	<a href="https://drive.google.com/file/d/1d-9XStxvEPMjx6egUwGHckQD5VmiCPRP/view">https://drive.google.com/file/d/1d-9XStxvEPMjx6egUwGHckQD5VmiCPRP/view</a>
<b>D : STAFF (TEACHING) :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	GEETHA D
2	TOTAL NO. OF TEACHERS	72
	PGT	31
	TGT	29
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	76	76	100	Science - 1 Centum Science, Math - 3 centum

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	127	127	100	Biology -1

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8538.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 243
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=5JWhopLeXDc&amp;t=9s">https://www.youtube.com/watch?v=5JWhopLeXDc&amp;t=9s</a>